

# PUBLIC NOTICE

## AGENDA

### LOCKHART CITY COUNCIL

March 17, 2026

CLARK LIBRARY ANNEX-COUNCIL CHAMBERS  
217 SOUTH MAIN STREET, 3RD FLOOR  
LOCKHART, TEXAS

#### **6:30 P.M. WORK SESSION (No Action)**

Work session will be held to receive briefings and to initially discuss all items contained on the Agenda posted for 7:30 p.m. Generally, this work session is to simplify issues as it relates to the agenda items. No vote will be taken on any issues discussed or reviewed during the work session except to the extent specifically authorized under the Texas Open Meetings Act.

#### **DISCUSSION ONLY**

- A. Presentation of a proclamation declaring March 31, 2026 as Cesar Chavez Day.
- B. Discuss entering into a proposed three-year sponsorship agreement with Texas Monthly for the 2026-2028 BBQ World's Fair Events.
- C. Discussion regarding a Fund Distribution Agreement with Community Action, Inc. of Central Texas for administration of the City's Good Neighbor utility assistance program.
- D. Discuss Resolution 2026-13 authorizing an economic development performance agreement with Gloria Group Partners, LP for a Business Improvement & Growth (BIG) Grant.
- E. Discuss Resolution 2026-14 regarding selection of a sole finalist for solid waste collection services as recommended by the City Council Solid Waste-subcommittee and authorize the City Manager to enter into negotiations for a service agreement.
- F. Discussion regarding the preliminary design and funding plan for the proposed Aquatics Facility at 1019 Center Street and authorize staff and Half Associates to proceed with final design and bidding.
- G. Discussion regarding nomination of Julia Haug to the Planning and Zoning Commission by Councilmember Taylor Burge for a term to expire in November 2028.
- H. Discussion regarding nomination of Philip Ruiz to the Planning and Zoning Commission by Councilmember John Castillo for a term to expire in November 2028.

**7:30 P.M. REGULAR MEETING**

**1. CALL TO ORDER**

Mayor Lew White

**2. INVOCATION, PLEDGE OF ALLEGIANCE**

Invocation. Pledge of Allegiance to the United States and Texas flags.

**3. PUBLIC COMMENT**

The purpose of this item is to allow the public an opportunity to address the City Council on issues that are or are not on the agenda. No discussion can be carried out on the citizen/visitor comment about items not on the agenda. Comments are limited to three minutes per speaker.

**4. PUBLIC HEARING/COUNCIL ACTION**

- A. Hold a PUBLIC HEARING regarding application ZC-26-01 by Ron Faulstich and Holly Sparkman of Stich Interests LLC and discussion and/or action to consider Ordinance 2026-11 for a ZONING CHANGE from *CLB Commercial Low Business District* to *CMB Commercial Medium Business District* on a total of 1.164 acres, described as Five Ninteen Addn, Block 1, Lot 1, located at 519 West San Antonio Street.
- B. Hold a PUBLIC HEARING regarding application ZC-26-02, by Anthony Goode on behalf of CSW Lockhart LP, and discussion and/or action to consider Ordinance 2026-12 for a ZONING CHANGE from *IL Light Industrial District* to *CHB Commercial Heavy Business District* on a total of 1.806 acres described as Lockhart Industrial Park II, Block 1, Lot 4B, Resubdivision 2, located at 221 East MLK Industrial Boulevard.
- C. Hold a PUBLIC HEARING and discussion and/or action on Ordinance 2026-13 amending Chapter 64, "Zoning" of the Lockhart Code of Ordinances as follows:

Amend Article VII, "Zoning Districts and Standards," Section 64-196, "Establishment of zoning districts," by *replacing Subsection (q) "Uses by Zoning District Table" with a new Subsection (q) titled "Entrance Corridor Overlay District (ECOD),"* consisting of new texts; *and* renumbering the former Subsection (q) "Uses by Zoning District Table" as Subsection (r).

**5. DISCUSSION/ACTION ITEMS**

- A. Discussion and/or action regarding a proposed three-year sponsorship agreement with Texas Monthly for the 2026-2028 BBQ World's Fair Events.

- B. Discussion and consideration of a Fund Distribution Agreement with Community Action, Inc. of Central Texas for administration of the City's Good Neighbor utility assistance program.
- C. Discussion and/or action regarding Resolution 2026-13 authorizing an economic development performance agreement with Gloria Group Partners, LP for a Business Improvement & Growth (BIG) Grant.
- D. Discussion and/or action to consider Resolution 2026-14 regarding selection of a sole finalist for solid waste collection services as recommended by the City Council Solid Waste-subcommittee and authorize the City Manager to enter into negotiations for a service agreement.
- E. Discussion and/or action to approve the preliminary design and funding plan for the proposed Aquatics Facility at 1019 Center Street and authorize staff and Half Associates to proceed with final design and bidding.
- F. Discussion and/or action regarding nomination of Julia Haug to the Planning and Zoning Commission by Councilmember Taylor Burge for a term to expire in November 2028.
- G. Discussion and/or action regarding nomination of Philip Ruiz to the Planning and Zoning Commission by Councilmember John Castillo for a term to expire in November 2028.

**6. CITY MANAGER'S REPORT, PRESENTATION AND POSSIBLE ACTION**

- Splash Pads opened March 7th.
- First 2026 Courthouse Nights event set for Friday, April 17.
- Update on the Animal Shelter Improvement Project.
- Reminder: Citywide Spring Clean Up Program on Saturday, March 21.

**7. COUNCIL AND STAFF COMMENTS - ITEMS OF COMMUNITY INTEREST**

**8. EXECUTIVE SESSION ACCORDANCE WITH THE PROVISIONS OF THE GOVERNMENT CODE, TITLE 5, SUBCHAPTER D, SECTION 551.087 TO DELIBERATE OR FOR DISCUSSION REGARDING COMMERCIAL OR FINANCIAL INFORMATION THAT THE GOVERNMENTAL BODY HAS RECEIVED FROM BUSINESS PROSPECT(S) THAT THE GOVERNMENTAL BODY SEEKS TO HAVE LOCATE, STAY, OR EXPAND IN OR NEAR THE TERRITORY OF THE GOVERNMENTAL BODY AND WITH WHICH THE GOVERNMENTAL BODY IS CONDUCTING ECONOMIC DEVELOPMENT NEGOTIATIONS; OR TO DELIBERATE THE OFFER OF A FINANCIAL OR OTHER**

**INCENTIVE TO A BUSINESS PROSPECT, AND EXECUTIVE SESSION  
IN ACCORDANCE WITH THE PROVISIONS OF GOVERNMENT CODE,  
TITLE 5, SUBCHAPTER D, SECTION 551.071, PRIVATE  
CONSULTATION WITH ATTORNEY TO SEEK LEGAL ADVICE ABOUT  
MATTERS SUBJECT TO THE ATTORNEY CLIENT PRIVILEGE:**

- A. Discussion regarding proposed Development Agreement with Spencewood, Inc., Denise Melde, and Delan Decker for Hillwood Enterprise's proposed master planned community on approximately 1,110 acres to be located east of U.S. 183 and west of Dry Creek Road.

**9. OPEN SESSION**

- A. Discussion and/or action regarding proposed Development Agreement with Spencewood, Inc., Denise Melde, and Delan Decker for Hillwood Enterprise's proposed master planned community on approximately 1,110 acres to be located east of U.S. 183 and west of Dry Creek Road.

**10. ADJOURNMENT**

City Council shall have the right at anytime to seek legal advice in Executive Session from its Attorney on any agenda item, whether posted for Executive Session or not.

Posted on the bulletin board in the Municipal Building, 308 West San Antonio Street, Lockhart, Texas, on March 11, 2026 at 4:00 p.m.